

# CBSE Mandatory Disclosure

## GENERAL INFORMATION

Sl No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ORDNANCE FACTORY SCHOOL, BADMAL
2	AFFILIATION NO. (IF APPLICABLE)	1530067
3	SCHOOL CODE (IF APPLICABLE)	19140
4	COMPLETE ADDRESS WITH PINCODE	ORDNANCE FACTORY ESTATE AT/PO- BADMAL, DIST- BALANGIR ODISHA-767070
5	PRINCIPAL NAME & QUALIFICATION	V. SRAVAN KUMAR SWARNA, M.SC, B.ED
6	SCHOOL EMAIL ID	ofschool2010@gmail.com
7	CONTACT DETAILS (LANDLINE , MOBILE)	PH. NO- 06655-253270, 06655-250055 MOBILE - 9347370277

Sl No.	DOCUMENTATIONS	VIEW DOCUMENT
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View</a>
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	NA
3	COPIES OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/ UT	<a href="#">View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF BUILDING STABILITY CERTIFICATE	<a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	View
9	APPENDIX-IX (MANDATORY PUBLIC DISCLOSURE)	View

## RESULT AND ACADEMICS

Sl No.	DOCUMENTATIONS	VIEW DOCUMENT
1	FEE STRUCTURE 23-24	View
2	ANNUAL ACADEMIC CALENDER	View
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	View
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	View
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	View

## RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	46	43	93.48%	
2	2021-22	27	27	100%	
3	2020-21	34	34	100%	

**TEACHING STAFF**

SI No.	INFORMATION	DETAILS
1	PRINCIPAL	<a href="#">View</a>
4	TEACHERS	<a href="#">View</a>
5	TEACHERS SECTION RATIO	1.5:1
6	DETAILS OF SPECIAL EDUCATOR	<a href="#">View</a>
7	DETAILS OF COUNSELLOR AND WELNESS TEACHER	<a href="#">View</a>

**SCHOOL INFRASTRUCTURE**

SI No.	INFORMATION	DETAILS
1	TOTAL CAMPUS ARE OF THE SCHOOL (IN SQUIRE MTR)	23067.1 SQ. MTR
2	NO. AND SIZE OF THE CLASS ROOM (IN SQ. FT /SQ. MTR)	CLASS ROOM 10 (LESS THAN 53.6 SQ. MTR)
3	NO. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)	LABORATORY:5 (MATHEMATICS-53.6 SQ.MTR, PHYSICS,,CHEMISTRY- 53.6 SQ. MTR, BIOLOGY- 102.6 SQ. MTR) , COMPUTER LAB:1 (35 COMPUTER, 107.1 SQ. MTR)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04

SI No.	INFORMATION	DETAILS
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	VIEW VIDEO